



## **City of Tiffin**

# **BOARDS AND COMMISSIONS**

**2016**

CITY OF TIFFIN  
CITIZEN BOARDS AND COMMISSIONS  
51 E. Market Street, Tiffin, Ohio 44883

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CITY BOARDS AND COMMISSIONS

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## **AMERICANS WITH DISABILITY ACT (ADA) ADVISORY COMMITTEE (ADVISORY)**

**Meet When:** Bi-annually or when deemed necessary by ADA coordinator

**Where:** Municipal Building

**Term:** 3 years per C.O. 139.04,.05

**Appointed by:** Mayor

**Chair:** City Administrator

**Aaron Montz**, 419-448-5401

**City Council Representative:** Joe Hartzell

**City Administrator, Dale Thornton**, 419-448-5402 **ADA Coordinator**

- **Mark Somodi**, 117 Gibson St., 419-448-7219, [msomodi@ptsrehab.com](mailto:msomodi@ptsrehab.com)  
Term: 1-1-10 to 12-31-18
- **Mary Ann Keller**, 374 S. Monroe St., 419-448-0918, [rkeller128@woh.rr.com](mailto:rkeller128@woh.rr.com)  
Term: 1-1-09 to 12-31-17
- **Dan Distel**, 38 Virginia Ave., 419-447-7634  
Term: 1-1-09 to 12-31-17
- **Brandon Armory**, 95 Autumn Lane, 567-207-5438  
Term: 4-21-14 to 12-31-16

## **ARCHITECTURAL BOARD OF REVIEW**

**Meet When:** As needed

**Where:** Council Committee Room

**Term:** 3 years per C.O. 1311.02

**Chair:** John Huss

**Secretary:** Mark Steinmetz

**Appointed by:** Mayor

**Vice Chair:** Tony Consolo

- **John Huss**, 432 S. Washington St., 419-447-6714  
Term: 1-1-12 to 12-31-16
- **Robert Mack, Jr.**, 236 S. Washington St., 419-448-1125  
Term: 1-1-15 to 12-31-17
- **Anne Gase**, 199 Harvest Lane, 419-447-9238  
Term: 1-1-12 to 12-31-17
- **Mark Steinmetz**, 224 Melmore St., 419-447-0193  
Term: thru 12-31-17
- **Tony Consolo**, 46 Clay Street, 419-447-3123  
Term: 4-1-15 to 12-31-17
- **Jessica Williams**, 289 Hedges Street, 419-561-1411  
Term: 4-1-15 to 12-31-17
- **Joan Martin**, 215 Gibson Street, 419-448-9566  
Term: 9-21-15 to 12-31-17

## **CIVIL SERVICE COMMISSION**

**(Independent)**

**Meet When:** 3<sup>rd</sup> Monday, 4 P.M. when needed

**Chair:** Chris Monsour

**Secretary:** David Koehl

**City Administrator:** Dale Thornton

**Where:** Municipal Building

**Term:** 6 years per Charter 7.04(B)

**Appointed by:** Mayor

- **Chris Monsour**, 137 Oak Street, 419-618-1477  
*Democrat*  
Term: 1-1-08 to 12-31-19
- **David Koehl**, 166 Melmore St., 419-447-8387, 567-207-5778  
*Republican*  
Term: 1-3-12 to 12-31-17
- **John Spahr**, 225 Jefferson St., 419-618-3173  
*Republican*  
Term: 7-6-15 to 12-31-20

## **FAIR HOUSING BOARD**

**(Independent)**

**Meet When:** As needed

**Term:** 3 years per C.O. 167.06(B)

**Where:** Municipal Building

**Appointed by:** Mayor

**Mario Livojevic**, City Engineer executive secretary, 419-448-5425

- **Ed Lape**, 33 Egbert Park Drive, 419-447-8996  
Term: 1-1-16 to 12-31-2018
- **Joseph Laumer**, 276 Clay Street, 440-283-5965  
Term: 3-8-2016 to 12-31-2017
- **Carol Hammer**, 369 Clinton Ave., 419-618-1946  
**Term:** 3-8-2016 to 12-31-2016

## **INCOME TAX BOARD OF REVIEW**

**(Independent)**

**Meet When:** As needed

**Chair:** Timothy Schultz

**Where:** Municipal Annex

**Term:** 3years per C.O. 191.13

**Appointed by:** Mayor

- **Larry Clausing**, 218 Sycamore St., 419-447-1269  
Term: 1-1-10 to 12-31-18
- **Timothy Schultz**, 155 Ohio Ave., 567-207-2445  
Term: 1-1-10 to 12-31-18
- **James Boroff**, 289 Hancock St, 419-447-0134  
Term: 1-15-12 to 12-31-16

## **INVESTMENT ADVISORY COMMITTEE**

**(Advisory)**

**Meet When:** As needed

**Chair:** Mayor Aaron Montz

**Where:** Municipal Building

**Term:** 2years per C.O.135, ORC 731

**Aaron Montz**, 419-448-5401

**Gwynn Reinhart**, 419-448-5403

**Brent Howard**, 419-448-5409 or 419-447-2521

**Mayor City of Tiffin**

**Finance Director**

**Law Director**

- **Wayne Wax**, 162 Coe St., 419-447-5391  
Term: 1-1-2015 to 12-31-2017
- **Joseph Laumer**, 276 Clay Street, 440-283-5965  
Term: 3-8-2016 to 12-31-2017

**JULIA M. WELLER MEMORIAL COMMISSION**  
**(Independent)**

**To aid and help the crippled children and the blind of the city and especially for the furnishing of surgical and medical assistance for the amelioration of the condition of such crippled children and blind residents of the city.**

**Meet When:** As needed

**President:** Eloise Granata

**Secretary-Treasurer:** Eugene Waltz

**Vice-President:** Susan Hering-Howard

**Agent:** Nancy Harnischfeger

**Where:** Municipal Building

**Terms:** 5 years per C.O. 159.04

**Appointed by:** Mayor

**Municipal Building Hours: Monday 1-4 P.M. 419-448-8872**

- **Eugene Waltz**, 127 Central Ave., 419-447-4630  
*Democrat*  
Term: 1-1-11 to 12-31-20
- **Eloise Granata**, 67 Hillcrest Dr., 419-447-4902  
*Democrat*  
Term: 1-1-09 to 12-31-18
- **Susan Hering-Howard**, 32 Herrick Ct., 419-448-1616  
*Republican*  
Term: 1-1-08 to 12-31-17
- **Bryan Glover**, 216 Coe St., 419-443-8086  
*Republican*  
Term: Thru 12-31-20
- **David Culp**, 263 Coe St., 419-447-9548  
*Democrat*  
Term: 1-1-10 to 12-31-19

# PARK AND RECREATION BOARD

(Advisory)

**Meet When:** 2<sup>nd</sup> Thursday 7:30 P.M.

**Chair:** John Bing

**Vice Chair:** Susan (Jones) Bour

**Where:** Municipal Bldg., Room 104

**Term:** 4 years per Charter 7.02(A)

**Appointed by:** Mayor

**Bryce Kuhn**, Parks and Recreation Director, 419-448-5408

**Mayor Aaron Montz**, ex-officio non-voting member, 419-448-5401

**Jim Roberts**, City Council Representative, ex-officio non-voting member 419-448-0740

**Gary Hart**, School Representative

- **John Bing**, 26 ½ Clinton Ave., 419-447-4452  
*First Ward*  
Term: 1-1-10 to 12-31-17
- **George Fretz**, 124 Grand Ave., 419-447-4311  
*Second Ward*  
Term: 1-1-09 to 12-31-16
- **Joseph Granata**, 67 Hillcrest Drive, 419-447-4902  
*Third Ward*  
Term: 1-1-12 to 12-31-19 Representative to the Planning Commission for the Park Board
- **Susan (Jones) Bour**, 531 S. Washington St., 419-939-3478  
*Fourth Ward*  
Term: 1-1-07 to 12-31-18

**PLANNING COMMISSION**  
**(Independent)**

**Meet When:** As needed  
**Chair:** Mayor Aaron Montz  
**Secretary:** Mario Livojevic

**Where:** Municipal Building  
**Term:** 4 years Charter 7.01(A)(3)  
**Appointed by:** Mayor

**City Administrator,** Dale Thornton, 419-448-5402  
**Mark Hayes,** 567-232-0055  
**Mario Livojevic** 419-448-5425  
**Joseph Granata,** 419-447-4902  
**John Bing, Alternate,** 419-618-0872

**Charter Member**  
**City Council Representative**  
**City Engineer**  
**Park Board Representative**

- **David Martien,** 68 Rosewood Drive, 419-447-9838  
Term: 4-2013 to 12-31-19
- **Robert Williams,** 212 Sycamore St., 419-447-6500  
Term: 1-1-10 to 12-31-17
- **Rod Morrison,** 92 Autumn Lane, 567-220-6129  
Term: 12-31-12 to 12-31-19
- **Bernard Hohman,** 95 Prospect St., 419-447-9386  
Term: 10-1-10 to 12-31-17
- **Joseph Granata,** 67 Hillcrest Drive, 419-447-4902  
Term: 1-1-13 to 12-31-19

# REVOLVING LOAN FUND BOARD/VENTURE CAPITAL COMMITTEE

(Independent)

**Meet When:** As needed

**Where:** Tiffin Chamber of Commerce

**Term:** 3 years Tiffin City Council Resolution 89-6

**Appointed by:** Council President

**Jim Roberts**, Chair, Law & Community Planning Committee of Tiffin City Council,  
419-448-0740

**Joe Hartzell**, Councilman, 419-448-4810

**Steve Lepard**, Councilman, 419-448-1177

- **Jack Sigler**, 340 Melmore St., 419-447-3628  
**Financial Representative**  
Term: 1-1-08 to 12-31-16
- **Mark Tusing**, 165 Hillcrest Dr., 419-448-0353  
**Manufacturing**  
Term: 1-1-10 to 12-31-18
- **Dave Porter**, 65 Lincoln Rd., 419-448-5086  
**Utilities**  
Term: 1-1-15 to 12-31-17
- **Richard Zeis, Jr.**, 79 Prospect St., 419-448-8425  
**Business**  
Term: 1-1-12 to 12-31-17
- **Dennis Eberly**, 120 N. Sandusky St., 419-448-0204  
**Legal**  
Term: 1-1-08 to 12-31-16
- **Jack Bour**, 531 S. Washington St., 419-447-3009  
**Low-Moderate Income Community Representative**  
Term: 1-1-12 to 12-31-17

## SEWER REVIEW BOARD

(Independent)

**Meet When:** As needed

**Where:** Municipal Building

**President:**

**Term:** per C.O. 907.08-6 yr. term staggered 2 yr. increments

**Appointed by:** Mayor

- **Ed Lape**, 33 Egbert Park Dr., 419-447-8996  
Term: 1-1-06 to 12-31-2017
- **James Somers**, 195 Tomb St., 419-447-7404  
Term: 1-1-10 to 12-31-2021
- **Michael Herbert**, 394 Sycamore St., 419-448-4568  
Term: no one in place since expiration of 12/31/2013 term  
1-31-2-16 to 12-31-2019

## SHADE TREE & BEAUTIFICATION COMMISSION

(Advisory)

**Meet When:** 1<sup>st</sup> or 2<sup>nd</sup> Wednesday 9:30 A.M. -Monthly

**Where:** Municipal Building

**Chair:** Janet Dell-Freeman

**Term:** 5 years per C.O. 163.01

**Appointed by:** Mayor

**City Administrator, Dale E. Thornton**, Ex-officio member, 419-448-5402

**Jim Roberts**, City Council Representative, 419-448-0740

- **Janet Dell-Freeman**, 95 Gibson Court, 419-447-7514  
Term: 5-7-12 to 12-31-19
- **Bryce Kuhn**, 99 E. Perry Street, 567-207-6433  
Term: 12-31-12 to 12-31-17
- **Nancy Grandillo**, 491 Circular St., 419-447-2119  
Term: 5-1-14 to 12-31-19
- 
- **Michael Pinkston**, 19 Coe St., 419-618-0311  
Term: 5-4-15 to 12-31-18
- 

### ODNR CONTACT

Stephanie Miller-Foster 952-B Lima Ave., 419-429-8313 [stephanie.miller@dnr.state.us](mailto:stephanie.miller@dnr.state.us)  
Findlay, Ohio 45840

# TAX INCENTIVE REVIEW COUNCIL

**Meet When:** Two Times per Year

**Chair:** Seneca County Auditor

**Where:** RTA Building

**Term:** 5 years per Ordinance 06-44 ORC 5709.85

**Gwynn Reinhart**, 419-448-5403

**City of Tiffin Finance Director**

**Dale Thornton**, 419-448-5402

**City Administrator**

**Rich Focht**, 419-618-8878

**Tiffin City Council Representative**

**rfocht2@gmail.com**

**Julie Adkins**, 419-447-0692

**Seneca County Auditor**

**jadkins@seneca-county.com**

**David Zak**, 419-618-2658

**SIEDC**

**zak@senecacounty.org**

- **Sally Stinchcomb**, 266 Hancock St., 419-448-0710-ss.stinchcomb@gmail.com  
Appointed by: Mayor  
Term: 8-6-2011 to 8-6-2016 to 8-6-2021
- **Robert Mack, Jr.**, 236 S. Washington St., 419-447-2424-hofgotoffice@tiffinohio.com  
Appointed by: Mayor  
Term: 8-6-2011 to 8-6-2016 to 8-6-2021
- **Bryan Zimmerman**, Sentinel Vocational Center, 793 E. Twp. Rd. 201-419-448-1212  
Appointed by: Vanguard School District-zimme-b@vscc.k12.oh.us
- **Jennifer Hedrick**, Hopewell-Loudon Schools, P. O. Box 400, Bascom, 419-937-2216  
Appointed by: Hopewell-Loudon School District
- **Sharon Perry**, Treasurer of Tiffin City Schools, 244 S. Monroe St., 419-447-2515  
Appointed by: Tiffin City School District-sharon\_perry@tiffin.k12.oh.us

## THOMAS CONNOR MEMORIAL COMMISSION

(Independent)

“For the support of the poor.”

**Meet When:** Qtr. 5:00 P.M.

**Where:** Municipal Building/or elsewhere

**President:**

**Term:** 5 years per C.O. 161.04

**Vice President:**

**Appointed by:** Mayor

**Agent:** Salvation Army, 419-447-2252

- **Marsha Hampshire**, 55 Valleyview Place, 419-447-4016  
*Republican*  
Term: 4-5-2016 to 12-31-16
- **Rachel Maiberger**, 18 Madison St., 567-207-5332  
*Republican*  
Term: 1-1-13 to 12-31-17
- **Felicia Frankart**, 68 Morningside Dr., 419-618-6380  
*Republican*  
Term: thru 12-31-2020
- **Stacie Routzahn**, 114 Ann St., 419-443-0776  
*Democrat*  
Term: 4-20-15 to 12-31-2020
- **David Young**, 211 Clinton Ave., 419-447-2622  
*Democrat*  
Term: 3-8-16 to 12-31-17

# TIFFIN RECREATION & BEAUTIFICATION ENDOWMENT

## FUND BOARD

(Independent)

**Meet When:** Annually  
**Term:** 4yrs. Resolution 09-4

**Where:** Municipal Building  
**Appointed by:** Mayor

- **Randy Wisner**, 117 Clinton Ave., 419-618-1331  
**First Ward**  
Term: 3-8-16 to 12-31-17
- **Kayleen Fretz**, 124 Grand Ave., 419-447-4311  
**Second Ward**  
Term: New 12-31-15 to 12-31-19
- **Timothy Hoppie**, 134 Morningside Dr., 419-447-9214  
**Third Ward**  
Term: 1-1-12 to 12-31-19
- **Patricia Hillmer**, 25 Southview Pl., 419-447-7080  
**Fourth Ward**  
Term: 1-1-09 to 12-31-16

## ZONING BOARD OF APPEALS

(Independent)

**Meet When:** As needed  
**Chair:** Dennis Eberly  
**Term:** 4 years per Charter 7.03(A)

**Where:** Municipal Building  
**Co-Vice Chairs:** Will Heddles, Bob Williams  
**Appointed by:** Mayor

**City Engineer Mario Livojevic**, Secretary, Non-voting, 419-448-5425

- **Dennis Eberly**, 120 N. Sandusky St., 419-448-0204  
Term: 1-1-10 to 12-31-17
- **Willard Heddles**, 182 Gibson St., 419-447-4370  
Term: 1-1-10 to 12-31-17
- **Rob Mack, Jr.**, 236 S. Washington St., 419-618-2272  
Term: 1-1-10 to 12-31-17

**David Martien & Robert Williams**

**Planning Commission Representatives**

## **BOARD OF CONTROL**

**(Independent)**

**Meet When:** As needed  
**Chair:** Mayor Aaron Montz

**Where:** Municipal Building  
**Term:** Charter 8.02 (A)

- **Aaron Montz**, 419-448-5401  
**Mayor City of Tiffin**
- **Dale Thornton**, 419-448-5402  
**City Administrator**
- **Gwynn Reinhart**, 419-448-5403  
**Finance Director**

## **ENTERPRISE ZONE COMMITTEE**

**(Advisory)**

**Meet When:** As needed  
**Chair:** Jim Roberts

**Where:** Municipal Building  
**Term:** C.O. 153.02, ORC 5709.62

Ex-officio non-voting members:

- **Aaron Montz**, 419-448-5401  
**Mayor City of Tiffin**
- **Brent Howard**, 419-448-5409  
**City Law Director**
- **David Zak**, 419-912-1150  
**CEO of SIEDC**
- **Vicki Wheatley**, 419-447-2515  
**Superintendent of Tiffin City Schools**

Tiffin City Council's Law & Community Planning Commission:

**Jim Roberts, Chair**, 419-448-0740  
**Joe Hartzell**, 419-448-4810  
**Steve Lepard**, 419-448-1177

## RECORDS COMMISSION

(Independent)

**Meet When:** May & November per Mayor

**Chair:** Mayor Aaron Montz

**Secretary:** Judy Ryder

**Where:** Municipal Building

**Term:** ORC 149.39

**Aaron D. Montz**, 419-448-5401

**Mayor City of Tiffin**

**Brent Howard**, 419-448-5409

**City Law Director**

**Dale Thornton**, 419-448-5402

**City Administrator**

**Gwynn Reinhart**, 419-448-5403

**City Finance Director**

**Dean Distel**, 419-447-3105

**Citizen Representative**

## TRAFFIC SAFETY COMMITTEE

(Independent)

**Meet When:** Monthly

**Where:** Council Committee Room

**Executive Head:** City Administrator Dale Thornton **Term:** C.O. 305.01, ORC 737.021-22

**Aaron D. Montz**, 419-448-5401

**Mayor City of Tiffin**

**Dale Thornton**, 419-448-5402

**City Administrator**

**Mike Hoffman**, 419-448-5430

**Public Works Superintendent**

**Mario Livojevic**, 419-448-5425

**City Engineer**

**Chief Fred Stevens**, 419-447-2323

**Police Chief**

**Chief Kevin Veletean**, 419-448-5444

**Fire Chief**

## TIFFIN CITY COUNCIL

**Regular Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 7:45 P.M.    **Where:** Tiffin Municipal Courtroom  
3<sup>rd</sup> Monday in January 5:00 P.M. per Ordinance 92-84

**Committee of the Whole:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 7:30 P.M.  
4<sup>th</sup> Monday 7:30 P.M.  
3<sup>rd</sup> Monday in January 4:45 P.M.

- **Jim Roberts**, 110 Circular St., 419-448-0740  
*1<sup>st</sup> Ward Council*
- **Joe Hartzel**, 199 E. Davis St., 419-448-4810  
*2<sup>nd</sup> Ward Council*
- **Dawn Iannantuono**, 79 Northwood Drive., 419-448-7427  
*3<sup>rd</sup> Ward Council*
- **Rich Focht**, 25 Herrick Court, 419-618-8878  
*4<sup>th</sup> Ward Council*
- **Mark Hayes**, 23 Fulton St., 419-448-0135  
*Council @Large*
- **Tyler Shuff**, 100 ½ Madison St., 419-618-9515  
*Council @ Large*
- **Steve Lepard**, 366 Clinton Ave., 419-448-1177  
*Council @ Large*

**Ann Forrest**, 51 E. Market, 419-448-5407

**City Council Clerk**

## TIFFIN CITY COUNCIL STANDING COMMITTEES 2016-2017

### Finance

Mark Hayes – CHAIR  
Jim Roberts  
Rich Focht

### Law & Community Planning

Jim Roberts – CHAIR  
Joe Hartzell  
Steve Lepard

### Materials & Equipment

Joe Hartzell– CHAIR  
Dawn Iannantuono  
Steve Lepard

### Personnel & Labor Relations

Tyler Shuff- CHAIR  
Steve Lepard  
Mark Hayes

### Recreation & Public Property

Dawn Iannantuono – CHAIR  
Jim Roberts  
Tyler Shuff

### Street, Sidewalks & Sewers

Steve Lepard– CHAIR  
Dawn Iannantuono  
Joe Hartzell  
Rich Focht

### Economic Development & Downtown Planning

Rich Focht– CHAIR  
Mark Hayes  
Tyler Shuff

### Planning Commission Representative

Mark Hayes

- **Park Board Representative** **Jim Roberts**
- **SIEDC Representative** **Tyler Shuff**
- **Revolving Loan Fund Representative** **Rich Focht**
- **ADA Advisory Representative** **Joe Hartzell**
- **Shade Tree Representative** **Jim Roberts**

# SANDUSKY COUNTY-SENECA COUNTY-CITY OF TIFFIN

## PORT AUTHORITY

P.O. Box 767, Tiffin, OH 44883-0767  
419-447-8811

Chairperson: James D. Supance  
Financial Officer: Ronald Myers

## BOARD OF DIRECTORS as of March 31, 2016

### SANDUSKY COUNTY

- **John Schuett**, 1972 N. CR 42, Gibsonburg, Ohio 43431-PH-419-583-7477  
[Mary4137@yahoo.com](mailto:Mary4137@yahoo.com)  
Term: #2-four years 3-02-15-3-01-19
- **Kay Reiter**, 42 Foxrun Drive, Fremont, OH 43420 419-355-6332  
Executive Director of Sandusky Co. Economic Development Corp.  
101 S. Front St.  
Fremont, OH 43420  
419-332-2882 [director@sanduskycountyedc.org](mailto:director@sanduskycountyedc.org)  
Term: #3-four years-3-02-13 to 3-01-17

### SENECA COUNTY

- **Randy Wisner**, (2013) 117 Clinton Ave., Tiffin, Ohio 44883-PH-419-447-4020  
General Manager Laminate Technologies  
161 Maule Road  
Tiffin, OH 44883  
419-448-0812, fax 419-448-8081 [rwiser@lamtech.net](mailto:rwiser@lamtech.net)  
Term: #1-four years-3-02-14 to 3-01-18 (Seneca)
- **Matt Kerschner**, (Unexpired Term)  
General Manager Tiffin Insulators, Inc.  
981 TR 118  
Tiffin, Ohio 44883  
Office-0419-447-3460 Cell-419-455-0924  
[matt.kerschner@tiffininsulators.com](mailto:matt.kerschner@tiffininsulators.com)  
Term: #6-four years-3-02-16 to 3-01-20 (Seneca Co.)
- **Carl Miller**, -VICE CHAIRMAN  
841 W. CR 38  
Tiffin, Ohio 44883  
419-448-0202  
[cbmiller@thewavz.com](mailto:cbmiller@thewavz.com)  
Term: #7-four years-3-02-16 to 3-01-20 (Seneca Co.)

**SST Port Authority – continued**

**CITY OF TIFFIN**

- **Bill Black**, TREASURER-2424 W. TR 18, Tiffin, OH 44883 419-937-1419  
[black1988@bright.net](mailto:black1988@bright.net)  
Term: #4-four years-3-02-15 to 3-01-19
  
- **James D. Supance, CHAIRMAN.**, 128 Sycamore St., Tiffin, OH 44883 419-447-0250  
Attorney at Law, Supance & Howard  
84 S. Washington St.  
Tiffin, OH 44883  
419-447-2521 Fax 419-447-2310  
[jsupance@supancehoward.com](mailto:jsupance@supancehoward.com)  
Term: # 5-four years-3-02-13 to 3-01-17
  
- **Secretary – Katie Lang**  
SIEDC  
19 W. Market St.  
Tiffin, OH 44883  
419-447-8811 Fax 419-447-5141  
[lang@senecacounty.org](mailto:lang@senecacounty.org)

## SENECA COUNTY BOARD OF HEALTH

71 S. Washington Street, Tiffin, Ohio  
419-447-3691 Fax 419-448-5782

**Meet When:** 4<sup>th</sup> Thursday 7:30 P.M.

**Where:** 71 S. Washington St.

**President:** Eric Griffin, D.C.

**Term:** ORC 3701 – 5 years

**Vice-President:** Mary Faeth, R.N., M. Ed.

**Health Commissioner:** Beth Schweitzer, MPH MCHES 419-447-3691, ext. 304. Cell 419-630-3850

**Medical Director:** John Ross, MD-419-435-6963

- **Terrance Fondessy, M.D.**, 217 N. Countyline St., Fostoria, OH 419-435-7237 419-447-3789  
Appointed by: District Advisory Council/Townships  
Term expires 2019
- **Bonnie Boroff**, 289 Hancock St., Tiffin, OH 419-447-0134  
Appointed by: Mayor of Tiffin  
Term expires March 2020
- **Dr. Eric Griffin D.C.**, 25 Victoria Drive, Tiffin, OH 419-448-0465  
Appointed by: Mayor of Tiffin  
Term expires 2018
- **Mary Faeth**, 480 Linwood Ave., Fostoria, OH 419-435-7237  
Appointed by: Mayor of Fostoria  
Term expires 2019
- **Dr. John Ross**, 751 Stinchcomb St., Fostoria, OH 419-435-6963  
Appointed by: Mayor of Fostoria  
Term expires 2016
- **Scott Lyons**, 1740 Meadow Lake, Tiffin, OH 419-618-7044  
Appointed by: Licensing Council/District Advisory Council/Townships  
Term expires 2016
- **Alt: Dale Schwochow, Jr.**, 300 S. Washington St., Tiffin, OH 419-618-6907  
Appointed by: Licensing Council/District Advisory Council/Townships  
Term expires 2015
- **Rebecca Shank, RN**, 1654 E. Tecumseh Trail, Tiffin, OH 419-448-4116  
Appointed by: District Advisory Council/Townships  
Term expires 2019
- **Ken Shellhouse**, 325 N. Union St. Fostoria, OH 419-436-0273  
Appointed by: District Advisory Council/Townships  
Term expires 2016

- **Phillip Steyer**, 3284 S. SR 23, Alvada, OH 419-595-2149  
Appointment: District Advisory Council  
Term: Term expires 2015
- **Jimmie E. Young**, 8515 S SR 100, Sycamore, OH 419-397-2664  
Appointment: District Advisory Council  
Term: Term expires 2017

## **GENERAL HEALTH DISTRICT ADVISORY COUNCIL**

**Meets When:** 3<sup>rd</sup> Monday in March 9:00 A.M.

- Mayors of the Cities of Fostoria & Tiffin
- Seneca County Commissioners
- Village Mayors
- Township Trustees
- Marjorie Broadhead – Health Commissioner
- Laura Wallrabentein MA, RS - Director of Environmental Health
- Jennifer Bayer, RN – Director of Nursing

## **SENECA METROPOLITAN HOUSING AUTHORITY**

**114-B S. Washington St., Tiffin, OH 419-447-7744**

**Meet When:** As needed

**Where:** Tiffin-Seneca Public Library

**Chair:** Phyllis Putnam

**Term:** ORC 3735-27 - 5 years

**Leasing Agent:** Margaret Baldwin

- **Dr. David Kimmel**, 63 Cherry St., 419-448-4736  
Appointed by: Mayor of Tiffin  
Term expires 4-02-20
- **Phyllis Putnam**, 16 Park Pl., 419-447-7917  
Appointed by: Mayor of Tiffin  
Term expires 4-02-17
- **Shirley Smith**, 3680 E. CR 50, 419-447-4304  
Appointed by: Seneca County Probate Court Judge  
Term expires 7-22-19
- **James White**, 1744 W. Market St., Apt F, 419-447-3540  
Appointed by: Seneca County Common Pleas Court Judge  
Term expires 7-22-18

**-Seneca Metropolitan Housing Authority con't-**

- **Bonnie Boroff**, 289 Hancock St., 419-447-0134  
Appointed by: Seneca County Commissioners  
Term expires 12-11-18
- **Patrick Heydinger, Director**, P.O. 1029, Mansfield, OH 44901 419-526-1622

**TIFFIN-SENECA HERITAGE FESTIVAL, INC.**

**P.O. Box 5095, Tiffin, Ohio**

**Meet When:** Quarterly – Feb., May, Aug. & Nov. (Annual Meeting)  
Last Monday of each month at 4 P.M.

**Where:** Tiffin Area Chamber of Commerce, 62 S. Washington St.

- **Erin Snook-Coordinator-567-207-5878**
- **Abbey Luzader-President-567-230-4570**
- **Melissa & Ron Kramer – Co-chairs village**  
419-447-8010
- **Eileen Werkman – Chair -school days**  
419-639-3017
- **Mike Hoffman**, City of Tiffin Representative  
419-448-5430  
Appointed by: Mayor of Tiffin

**Term:** Ordinance 89-47 3 years

# SENECA REGIONAL PLANNING COMMISSION

## 2016 Board Roster

RTA Building, 109 S. Washington St., Suite 2002, Tiffin, Ohio

419-443-7936 Fax 419-443-7948

E-mail [info@senecarpc.org](mailto:info@senecarpc.org) Internet address: [www.senecarpc.org](http://www.senecarpc.org)

**Meet When:** 1<sup>st</sup> Wed. odd # months@ 7:30 p.m.

**Where:** RTA building conference room

**President:** Commissioner Holly M. Stacy

**Reference:** Resolution 95-4

**Vice-President:** Mayor Eric Keckler

**Term:** Three Years

**Executive Director:** Charlene Watkins-419-455-5157

**Board Secretary:** Mayor Gary Harrison

- **Gary Harrison, Board Secretary**, Mayor Village of Bettsville, w-419-986-5369, c-419-463-7002, PO Box 241, Bettsville, OH 44815, [napa\\_man404@yahoo.com](mailto:napa_man404@yahoo.com)  
Term expires 12-31-18
- **Paul Eickhoff, Ex. Comm.**-Seneca Cty Hwy Dept., Route Marker, h-419-435-4038, c-419-619-0438, 9381 W. County Rd. 60, Fostoria, OH 44830, [ferdpe@pright.net](mailto:ferdpe@pright.net)  
Term expires 12-31-18
- **Jim Lynch**, Old Fort Schools, Business/Computer teacher, c-419-463-7829, 4730 N CR 11, Tiffin, OH 44883, [jeffandy84@gmail.com](mailto:jeffandy84@gmail.com) Term expires 12-31-16
- **Jason Painter**, Self Employed Farmer, 10277 W. Cty. Rd. 60, Fostoria, OH 44830, c-419-937-5974, [jptrustee@bright.net](mailto:jptrustee@bright.net)  
Term expires 12-31-16
- **Aaron Montz, Ex. Comm.**-Mayor City of Tiffin, w-419-448-5401, c-567-207-5159 51 E. Market St., Tiffin, OH 44883, [mayor@tiffinohio.gov](mailto:mayor@tiffinohio.gov) Term expires 12-31-16
- **Mark D. Hayes, Chair. Subdivision/Land Use**, NCOESC, c-567-232-0055, 23 Fulton Street, Tiffin, OH 44883, [mhayes@oldfortschools.org](mailto:mhayes@oldfortschools.org) Term expires 12-31-17
- **Eric Keckler**, Mayor City of Fostoria, w-419-435-8282 213 South Main Street, Fostoria, OH 44830, [mayorkeckler@yahoo.com](mailto:mayorkeckler@yahoo.com),  
Term expires 12-31-18
- **Fred Zoeller**, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883, w- 419-447-4550 ext.106, c-419-618-2501, [fzoeller@seneca-county.com](mailto:fzoeller@seneca-county.com)
- **Mike Kerschner**, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 w-419-447-4550 ext. 105, c-419-934-9523, [mkerschner@seneca-county.com](mailto:mkerschner@seneca-county.com)
- **Holly Stacy, President**, Seneca County Commissioner, 111 Madison St. Tiffin, OH 44883 w-419-447-4550 ext. 104, c-419-463-7853, [hstacy@seneca-county.com](mailto:hstacy@seneca-county.com)
- **Jim Distel, Chair. Tech Advisory**, Clinton Twp. Trustee, w- 419-937-4580, 201 N. Twp. Rd. 165, Tiffin, OH 44883, [jimdistelctwp1@yahoo.com](mailto:jimdistelctwp1@yahoo.com) Term expires 12-31-17
- **Barbara Dibble, Chair, Bylaws Com.**, City of Fostoria, Sr. Assist. Prosecutor w-419-436-1375, c-419-306-0989, 213 S. Main Fostoria, OH 44830, [badibble@embargmail.com](mailto:badibble@embargmail.com), Term expires 12-31-16
- **Bill Frankart**, Adams Township Trustee, h-419-639-2492, c-419-355-6408 7731 Twp. Rd. 32, Clyde, OH 43410, [bilko43410@yahoo.com](mailto:bilko43410@yahoo.com), Term expires 12-31-17

## **SENECA COUNTY COMMUNITY BASED MEDIATION PROGRAM**

**Tiffin Municipal Building, Room 208  
51 E. Market St., Tiffin, Ohio  
419-448-5413**

### **Phyllis Hyde – Alternative Dispute Resolution Coordinator**

Mediation is a voluntary process to settle disputes without court action. There is no charge assessed for participation. Volunteer, trained mediators help parties reach a mutually acceptable resolution to their dispute.

Examples of the types of disputes that can be brought to mediation:

- Property damage
- Landlord-tenant disputes
- Neighborhood disputes
- Contract disputes
- Lender-borrower disputes
- Employer-employee disputes
- Harassment
- Breach of peace
- Menacing threats
- Animal control
- Trespassing
- Unpaid debts
- Business-consumer disputes

To start the process, a person must come to Room 208 in Tiffin City Hall to fill out a form. The mediation coordinator will then contact the other person(s) involved and schedule a meeting with a mediator at a place and time convenient for everyone. There is no cost.

Mediation is confidential and cannot be used against anyone later. No records are kept. If agreement is reached, it is written down and signed by each party, who receive the only copies of the agreement. If the agreement is broken, everyone is free to pursue other legal remedies.