



**2022**

**City of Tiffin**

**Boards & Commissions**

**CITY OF TIFFIN**  
**CITIZEN BOARDS AND COMMISSIONS**  
**51 E. Market Street, Tiffin, Ohio 44883**

Americans With Disabilities (ADA) Advisory Committee (bi-annually or as needed) .....	2
Architectural Board of Review (Tuesdays, as needed) .....	2
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Revolving Loan Fund Board/Venture Capital Committee (as needed) .....	7
Sewer Review Board (as needed) .....	8
Tree Commission (1 <sup>st</sup> or 2 <sup>nd</sup> Wednesday of the month) .....	8
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Thomas Connor Memorial Commission (2 <sup>nd</sup> Tuesday at 4 p.m.) .....	10
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**CITY BOARDS AND COMMISSIONS**

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**AMERICANS WITH DISABILITY ACT (ADA) ADVISORY COMMITTEE  
(Advisory)**

**Meet When:** Bi-annually or when deemed necessary by ADA coordinator

**Where:** Municipal Building

**Term:** 3 years per C.O. 139.04, .05

**Appointed by:** Mayor

**City Council Representative:** 1<sup>st</sup> Ward Councilmember

**Chair:** ADA Coordinator-City Administrator Dale Thornton-419-448-5402

The Committee shall advise/assist the ADA Coordinator of the City as provider of public services, owner of public property and as employer, to include but not be exclusive of the following: inspecting and identifying City buildings, facilities and public thoroughfares under its jurisdiction and control for correctable barriers to access and use, preparation and annual updating of required self-evaluation, institution and implementation of ADA compatible policies regarding accessibility, alterations, communication and employment, establish grievance procedures, promotion of public awareness and related issues, keeping abreast of changes and additions to ADA laws, rules and regulations providing any other services within the City as required by ADA.

- **Mark Somodi**, 117 Gibson Street, 419-448-7219, [msomodi@ptsrehab.com](mailto:msomodi@ptsrehab.com)  
Term: 1-1-10 to 12-31-18 to 12-31-2021 to 12-31-2024
- **Dennis J. Berger**, 183 N. Monroe Street, 567-207-4108, [ozwonk102@gmail.com](mailto:ozwonk102@gmail.com)  
Term: To 12-31-2023
- **Dan Distel**, 38 Virginia Ave., 419-448-8880, no email  
Term: 1-1-09 to 12-31-2020 to 12-31-2023
- **Brandon Amory**, 95 Autumn Lane, 567-207-5438, [bamory0260@gmail.com](mailto:bamory0260@gmail.com)  
Term: 2-21-14 to 12-31-16 to 12-31-2019 to 12-31-2022

**ARCHITECTURAL BOARD OF REVIEW**

**Meet When:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month at 3:30 P.M.

**Appointed by:** Mayor

**Where:** Municipal Building Administrative Conference Room

**Term:** 3 years per C.O. 1311.02

**Chair:** John Huss

**Vice Chair:** Tony Consolo

**Secretary:** City Engineer Zoning Inspector

The application review process is more thorough when grant funding is being applied for, minus the representative from the Engineer's Office, all six, (6) other members donate their time to the Board and the City. Schedule activity usually drops off towards the end of the year, and significantly increases at the beginning of the year-if grant funding is available. The Board typically meets once a month in the latter part of the year. The main focus of discussion for the Board is signage in the downtown area. Discussions are more in depth if a façade makeover is being proposed.

- **John Huss**, 432 S. Washington Street, 419-447-6714, [hussj@sbcglobal.net](mailto:hussj@sbcglobal.net)  
Term: 1-1-2012 to 12-31-2016 to 12-31-2019 to 12-31-2022
- **Robert Mack, Jr.**, 236 S. Washington Street, 419-618-2272, [office@hgmackfuneralhome.com](mailto:office@hgmackfuneralhome.com)  
Term: 1-1-2015 to 12-31-2020 to 12-31-2023
- **Jodie Reinbolt**, 3265 E. Twp. Rd. 122, 419-448-1791, [jodie@tiffinfoundation.org](mailto:jodie@tiffinfoundation.org)  
Term: 3-19-2018 to 12-31-2019 to 12-31-2022
- **Tony Consolo**, 46 Clay Street, 419-447-3123, [tconsolo@diverse-tech.net](mailto:tconsolo@diverse-tech.net)  
Term: 4-1-2015 to 12-31-2020 to 12-31-2023
- **Jessica Wirth**, 280 E. CR 16, 419-561-1411, [jess@bailiwickscoffeecompany.com](mailto:jess@bailiwickscoffeecompany.com)  
Term: 4-1-2015 to 12-31-2020 to 12-31-2023
- **Brook S. Edwards**, 80 Sycamore Street, 937-218-1430, [edwardsbs@tiffin.edu](mailto:edwardsbs@tiffin.edu)  
Term: 7-2021 to 12-31-2021 to 12-31-2024
- **City Engineer Representative**, 51 E. Market Street, 419-448-5425

**CIVIL SERVICE COMMISSION**  
**(Independent)**

**Meet When:** When needed  
**Chair:**  
**Secretary:** Amanda Hannam  
**City Administrator:** Dale Thornton

**Where:** Municipal Building  
**Term:** 6 years per Charter 7.04(B)  
**Appointed:** Mayor

The Commission shall administer and enforce Civil Service laws of the State, the rules and regulations relative to the Civil Service Commission of the City and the ordinance of the City.

- **Traci S. Stark**, 21 Herrick Court, 419-889-3898, [tstark@heidelberg.edu](mailto:tstark@heidelberg.edu)  
*Democrat*  
Term: 2-2022 to 12-31-2023
- **Scott D. Hoernemann**, 47 N. Sandusky St., 614-353-7532, [scottdavid14@hotmail.com](mailto:scottdavid14@hotmail.com)  
*Republican*  
Term: 4-2022 to 12-31-2025
- **Jack Bour**, 531 S. Washington St., 567-230-0360, [american-fire.s.s@bright.net](mailto:american-fire.s.s@bright.net)  
*Republican*  
Term: 8-2022 to 12-31-2026

**FAIR HOUSING BOARD**  
**(Independent)**

**Meet When:** As needed  
**Term:** 3 years per C.O. 167.06(B)  
**TSEP:** John Spahr Jr.

**Where:** Municipal Building  
**Appointed by:** Mayor

The Board investigates all complaints of unlawful housing practices which are filed with it, to imitate complaints of unlawful housing practices on the basis of auditing or testing carried out by its staff or volunteers authorizes by the Board and to endeavor by conciliation, to resolve such complaints.

- *Vacant*  
Term: 12-31-2024
- **Nancy Bailey**, 3 Northwood Drive, 419-618-3643, [rayandnancybailey@gmail.com](mailto:rayandnancybailey@gmail.com)  
Term: 2022 to 12-31-2023
- **Carol Hammer**, 369 Clinton Ave., 419-618-1946, [msscshammer@hotmail.com](mailto:msscshammer@hotmail.com)  
Term: 3-8-2016 to 12-31-2019 to 12-31-2022

## INVESTMENT ADVISORY COMMITTEE

(Advisory)

**Meet When:** As needed

**Chair:** Mayor Iannantuono

**Dawn Iannantuono**, 419-448-5401

**Kathleen Kaufman**, 419-448-5403

**Brent Howard**, 419-448-5409 or 419-447-2521

**Kevin Roessner**, 954-417-5527

**Where:** Municipal Building

**Term:** 2 years per C.O. 135, ORC 731

**Mayor City of Tiffin**

**Finance Director**

**Law Director**

**Finance Committee Chair**

An Investment Advisory Committee is established for the purpose of periodically reviewing the City's investment function and advising the Director of Finance regarding such investments. The Committee shall meet at least once per year. The electors appointed by the Mayor shall have experience or background satisfactory to the Mayor or such nature as qualifies them for such advice.

- **Wayne Wax**, 162 Coe Street, 419-447-5391  
Term: 1-4-2016 to 12-31-2019 to 12-31-2021 to 12-31-2023
- **JoAnn King**, 154 Longfellow Drive, 419-618-0708, [golfking@gmail.com](mailto:golfking@gmail.com)  
Term: 9-6-2022 to 12-31-2023

## JULIA M. WELLER MEMORIAL COMMISSION

(Independent)

**Meet When:** As needed

**President:** David Culp

**Secretary-Treasurer:** Bryan Glover     **Agent by:**

**Where:** Municipal Building

**Terms:** 5 years per C.O. 159.04

**Appointed by:** Mayor

To aid and help the crippled children and the blind of the city and especially for the furnishing of surgical and medical assistance for the amelioration of the condition of such crippled children and blind residents of the city.

**Municipal Building Hours: Monday 1-4 P.M. 419-448-8872**

- **Deborah Baker**, 55 Hall Street, 419-937-6367, [deborahannebaker@gmail.com](mailto:deborahannebaker@gmail.com)  
*Democrat*  
Term: 2-2021-12-31-2025
- **Susan E. Payne**, 468 S. Washington Street, 419-447-5047, [jhset@bright.net](mailto:jhset@bright.net)  
*Republican*  
Term: unexpired term from June 2021 to 12-31-2023
- **Susan Hering-Howard**, 32 Herrick Court, 419-448-1616  
*Republican*  
Term: 1-1-2008 to 12-31-2022
- **Bryan Glover**, 216 Coe Street, 419-405-7585, [director@woh.rr.com](mailto:director@woh.rr.com)  
*Republican*  
Term: thru 12-31-2020 to 12-31-2025
- **David Culp**, 40 Rita Lane, 419-447-9548  
*Democrat*  
Term: 1-1-2010 to 12-31-2019 to 12-31-2024

## LOCAL INCOME TAX BOARD OF REVIEW

(Independent)

**Meet When:** as needed

**Chair:** Mayor Iannantuono

**Appointed by:** Council President and Mayor

**Where:** Municipal Building

**Term:** 2 years per C.O. 197.18

The Local Board of Tax Review shall schedule a hearing to be held within sixty days after receiving an appeal of an assessment, unless the taxpayer requests additional time to prepare or waives a hearing. The board may affirm, reverse, or modify the Tax Administrator's assessment.

- **Vacant**  
Term: 9-30-2020
- **Gwynn Reinhart, DEM**, 360 Sycamore Street, 567-230-0199, [gwynnr52@gmail.com](mailto:gwynnr52@gmail.com)  
Term: 3-17-2020 to 12-31-2020 to 12-31-2022
- **James Boroff, NON**, 289 Hancock Street, 419-447-0134  
Term: 1-15-2012 to 12-31-2016 to 12-31-2019 to 12-31-2021 to 12-31-2023

## PARK AND RECREATION BOARD

(Advisory)

**Meet When:** 2<sup>nd</sup> Thursday 11:30 A.M.

**Chair:**

**Vice Chair:** Susan (Jones) Bour

**Where:** Park Office

**Term:** 4 years per Charter 7.02

**Appointed by:** Mayor

**Bryce Kuhn:** Parks and Recreation Director, 419-448-0872    **Mason Correll -** [correll@tiffinohio.gov](mailto:correll@tiffinohio.gov)

**Mayor Dawn Iannantuono**, ex-officio non-voting member, 419-448-5401

**Cheyane Thacker**, City Council Representative, ex-officio non-voting member 419-618-9581

**Gary Hart**, School Representative

The Park and Recreation Board shall have the authority to implement classification for personnel needed for its programs, recommend rates of compensation for such positions, determine entrance level qualification, cause and shall establish written regulations governing such procedures.

- **Jeremy Croy**, 131 Main Street, 567-220-9677, [croyjn@tiffin.edu](mailto:croyjn@tiffin.edu)  
Representative to the Planning Commission for the Park Board  
**First Ward**  
Term: 1-1-2022 to 12-31-2025
- **George Fretz Jr.**, 124 Grand Ave., 419-447-4311, [gfretzjr@woh.rr.com](mailto:gfretzjr@woh.rr.com)  
**Second Ward**  
Term: 1-1-2009 to 12-31-2016 to 12-31-2020 to 12-31-2024
- **Dan Iannantuono**, 79 Northwood Drive, 419-618-8951  
**Third Ward**  
Term: 1-1-2012 to 12-31-2019
- **Susan (Jones) Bour**, 531 S. Washington Street, 419-939-3478, [bourjones@woh.rr.com](mailto:bourjones@woh.rr.com)  
**Fourth Ward**  
Term: 1-1-2007 to 12-31-2018 to 12-31-2022

**PLANNING COMMISSION**  
(Independent)

**Meet When:** As needed  
**Chair:** Mayor Iannantuono  
**Secretary:** City Engineer

**Where:** Municipal Building  
**Term:** 4 years Charter 7.01 (A) (3)  
**Appointed by:** Mayor

**City Administrator,** Dale Thornton, 419-448-5402  
**Vickie Wilkins,** 440-465-5737  
**Matt Watson,** 419-448-5425  
**Jeremy Croy,** 567-220-9677

**Charter Member**  
**City Council Representative**  
**City Engineer**  
**Park Board Representative**

Duties of the Planning Commission are to review all proposed amendments to the Planning and Zoning Code and the Official Zoning Map and make recommendations to the City Council; initiate advisable Official Zoning Map changes or changes in the text of the Zoning Ordinance where the same will promote the best interest of the public in general through recommendations to the City Council. Review all Planned and Zoning Code and recommend such changes or amendments as it feels would be appropriate. Administer the conditional use permits in accordance with 1148.04 of the Codified Ordinances.

- **Randy Schwartz**, 301 Hedges St., 419-934-3236, [schwartzlawtiffin@yahoo.com](mailto:schwartzlawtiffin@yahoo.com)  
Term: 8-2022 to 12-31-2023
- **Mikki King**, 787 S. Sandusky St., 419-618-0629, [kingmr@tiffin.edu](mailto:kingmr@tiffin.edu)  
Term: 8-2022 to 12-31-2025
- **Rod Morrison**, 92 Autumn Lane, 567-220-6129, [rmorrison@heidelberg.edu](mailto:rmorrison@heidelberg.edu)  
Term: 12-31-2012 to 12-31-2019 to 12-31-2023
- **John Bing**, 26 Clinton Avenue, 419-618-0872, [bing@heidelberg.edu](mailto:bing@heidelberg.edu)  
Term: 6-20-2022 to 12-31-2025

## REVOLVING LOAN FUND BOARD/VENTURE CAPITAL COMMITTEE

(Independent)

**Meet When:** As needed

**Term:** 3 years Tiffin City Council Resolution 89-6

**Dan Perry, Chair,** Revolving Loan Fund/Venture Capital Committee of Tiffin City Council, 419-618-0706

**Where:** Tiffin Chamber of Commerce

**Appointed by:** Council President

The Revolving Loan Fund Board/Venture Capital Committee meets as needed and a revolving loan fund (RLF) is a gap financing measure primarily used for development and expansion of small businesses.

- **Tom Zirm**, 30 Parkside Drive, 567-207-4404, [tzirm@oldfortbank.com](mailto:tzirm@oldfortbank.com)  
**Financial Representative**  
Term: 4-7-2020 to 12-31-2022
- *Vacant*  
**Manufacturing**  
Term: 1-1-2010 to 12-31-2018 to 12-31-2021
- *Vacant*  
**Utilities**  
Term: 4-7-2020 to 12-31-2020
- **Richard Zeis, Jr.**, 79 Prospect Street, 419-618-1625  
**Business**  
Term: 1-1-2012 to 1-1-2018 to 12-31-2019 to 12-31-2022
- **Dennis Eberly**, 120 N. Sandusky Street, 419-448-0204, [eberlylaw@sbcglobal.net](mailto:eberlylaw@sbcglobal.net)  
**Legal**  
Term: 1-1-2008 to 1-1-2017 to 12-31-2019 to 12-31-2022
- **Jack Bour**, 531 S. Washington Street, 419-447-3009  
**Low-Moderate Income Community Representative**  
Term: 1-1-2012 to 12-31-2017; 4-7-2020 to 12-31-2020



## SEWER REVIEW BOARD

(Independent)

**Meet When:** As needed      **Appointed by:** Mayor      **Where:** Municipal Building

**Term:** per C.O. 907.08-6 yr. term staggered 2 yr. increments

Any person dissatisfied with any ruling or decision of the City Engineer or City Administrator which is made under the authority conferred by this chapter may appeal therefrom to the Board in writing within thirty days from the announcement of such ruling or decision by the City Engineer or City Administrator, and the Board shall, on hearing, have jurisdiction to affirm, reverse or modify any such ruling or decision, or any part thereof

- **Scott Daniel**, 134 Ann St., 567-938-7919, [scott\\_daniel@tiffincityschools.org](mailto:scott_daniel@tiffincityschools.org)  
Term: 2022 to 12-31-2023
- **Jeff Kuhn**, 58 Linda Lane, 419-939-3791, [js.kuhn@hotmail.com](mailto:js.kuhn@hotmail.com)  
Term: 2022 to 12-31-2024
- **Michael Herbert**, 394 Sycamore Street, 419-937-7374  
Term: no one in place since expiration of 12-31-2013 term-1-31-2016 to 12-31-2019 to 12-31-2025

## TREE COMMISSION

(Advisory)

**Meet When:** 1<sup>st</sup> or 2<sup>nd</sup> Wednesday 9:30 A.M.-Monthly

**Where:** Municipal Building

**Appointed by:** Mayor

**Term:** 5 years per C.O. 163.01

**Mayor, Dawn Iannantuono**      **City Administrator Dale Thornton**, Ex-officio member, 419-448-5402

**Ken Jones**, City Council Representative, 419-618-0826      **Michael Herdlick**, Tiffin University Tree Campus

**Bryce Kuhn**, Parks & Recreation Director, 419-448-5408      **Brandon Burner**, Public Works 419-448-5430

**Amy Reinhart**, T-SEP Downtown Main Street Manager, 419-619-5517

The duties of the Shade Tree & Beautification Commission shall be to study the problems and determine the needs of Tiffin in connection with a tree planting and beautification program, to encourage participation of garden clubs, conservation groups, civic groups, service clubs, environmental organizations and all other similar organizations in the beautification of Tiffin. To work with other City commissions such as the Park and Recreation Board in creating long-range plans for development of new parks and parkways, beautifying existing rivers and tributaries, and planting the beautification and development of Tiffin in general. To assist City officials, members of Council and citizens in the orderly planting of trees and other horticultural plants within the City, and make recommendations.

- **Michael Pinkston, Chair**, 19 Coe Street, 419-618-0311, [pinkstonmichael@hotmail.com](mailto:pinkstonmichael@hotmail.com)  
Term: 5-4-2015 to 12-31-2018 to 12-31-2023
- **Christy Wiser**, 117 Clinton Ave., 567-207-4370, [christyawiser@gmail.com](mailto:christyawiser@gmail.com)  
Term: 9-4-2018 to 12-31-2019 to 12-31-2024
- **Sam Kaiser**, 187 ½ South Monroe Street, 614-420-6496, [samuel.kaiser@dnr.state.oh.us](mailto:samuel.kaiser@dnr.state.oh.us)  
Term: 3-4-2020 to 12-31-2024
- **Brian Ferguson**, 245 ½ S. Washington Street, 419-217-3351, [tomrodgersflwoers@yahoo.com](mailto:tomrodgersflwoers@yahoo.com)  
Term: 12-5-2016 to 12-31-2021 to 12-31-2026
- **Robert Sigler**, 639 W. Market Street, Apt. 3202, 419-455-5922, [robertsiglerengineer@yahoo.com](mailto:robertsiglerengineer@yahoo.com)  
Term: 9-6-2016 to 12-31-2020 to 12-31-2025

**ODNR CONTACT:** Stephanie Miller-Foster 952-B Lima Ave., 419-429-8313, [Stephanie.miller@dnr.state.us](mailto:Stephanie.miller@dnr.state.us) Findlay, Ohio 45840

## TAX INCENTIVE REVIEW COUNCIL

**Meet When:** Once per year

**Where:** RTA Building

**Chair:** Seneca County Auditor

**Term:** 5 years per Ordinance 16-44 ORC 5709.85

**Kathleen Kaufman**, 419-448-5403

**City of Tiffin Finance Director-** [kkaufman@tiffinohio.gov](mailto:kkaufman@tiffinohio.gov)

**Dale Thornton**, 419-448-5402

**City Administrator-** [dthornton@tiffinohio.gov](mailto:dthornton@tiffinohio.gov)

**Steve Lepard**, 419-448-1177

**Tiffin City Council Representative-** [slepard@tiffinohio.gov](mailto:slepard@tiffinohio.gov)

**Julie Adkins**, 419-447-0692

**Seneca County Auditor-** [jadkins@seneca-county.com](mailto:jadkins@seneca-county.com)

**Aaron Montz**, 419-912-1150

**TSEP Economic Partnership-** [montz@tiffinseneca.org](mailto:montz@tiffinseneca.org)

Annually, the tax incentive review council shall review all agreements granting exemptions from property taxation under section 5709.88 of the Revised Code and any performance or audit reports required to be submitted pursuant to those agreements.

- **Sally Stinchcomb**, 266 Hancock Street, 419-618-2279 - [ss.stinchcomb@gmail.com](mailto:ss.stinchcomb@gmail.com)  
**Appointed by: Mayor**  
Term: 8-6-2011 to 8-6-2016 to 8-6-2021
- **Robert Mack, Jr.**, 498 S. Washington Street, 419-447-2424- [hofgotoffice@tiffinohio.com](mailto:hofgotoffice@tiffinohio.com)  
**Appointed by: Mayor**  
Term: 8-6-2011 to 8-6-2016 to 8-6-2021 to 12-31-2026
- **Bryan Zimmerman**, Sentinel Vocational Center, 793 E. Twp. Rd. 201-419-448-1212  
**Appointed by: Vanguard School District-** [zimme-b@vscc.k12.oh.us](mailto:zimme-b@vscc.k12.oh.us)
- **Jennifer Hedrick**, Hopewell-Loudon Schools, P.O. Box 400, Bascom, 419-937-2216  
**Appointed by: Hopewell-Loudon School District**
- **Sharon Perry**, Treasurer of Tiffin City Schools, 244 S. Monroe Street, 419-447-2515  
**Appointed by: Tiffin City School District-** [sharon\\_perry@tiffin.k12.oh.us](mailto:sharon_perry@tiffin.k12.oh.us)

## THOMAS CONNOR MEMORIAL COMMISSION

(Independent)

“For the support of the poor.”

**Meet When:** Qtr. in Afternoon

**Where:** Municipal Building/or elsewhere

**President:**

**Term:** 5 years per C.O. 161.04

**Vice President:**

**Appointed by:** Mayor

**Agent:** Salvation Army, 419-447-2252

The Connor Memorial Commission shall handle the bonds and the funds coming to the City from the estate of Thomas Connor, deceased. The net income of such bonds shall be used for the support of the poor of the City.

- **Marsha Hampshire**, 55 Valleyview Place, 419-447-4016, [s.hampshire@rocketman.com](mailto:s.hampshire@rocketman.com)  
*Republican*  
Term: 4-5-2016 to 12-31-2017 to 12-31-2022
- **Felicia Frankart**, 68 Morningside Drive, 419-618-638, [ffrankart14@gmail.com](mailto:ffrankart14@gmail.com)  
*Republican*  
Term: thru 12-31-2020 to 12-31-2025
- **Stacie Routzahn**, 51 Lindsey Avenue, 567-220-9014, [sroutzahn@tiffinymca.org](mailto:sroutzahn@tiffinymca.org)  
*Democrat*  
Term: 4-20-2015 to 12-31-2020 to 12-31-2025
- **David Young**, 211 Clinton Avenue, 419-447-2622, [dyoung78@woh.rr.com](mailto:dyoung78@woh.rr.com)  
*Democrat*  
Term: 3-8-2016 to 12-31-2022
- **Kade Rowe**, 24 Prospect Street, 419-463-0930, [kaderowe419@gmail.com](mailto:kaderowe419@gmail.com)  
*Democrat*  
Term: 6-20-2022 to 12-31-2024

**TIFFIN MUNICIPAL ARTS COMMISSION**  
(Independent)

**Meet:** Hold regular meetings, submit an annual report to City Council

**Where:** Tiffin City Hall, 51 E. Market St.

**Term:** ORC 21-78 5 years

The purpose of the City of Tiffin Municipal Arts Commission is to promote public art to enhance, enliven and enrich the lives of its citizens and guests while reflecting its community values. All members of this commission are appointed by the Mayor subject to approval of the Council. One member of the commission shall be a liaison to City Council charged with coordinating Commission activities with the City.

- **Matthew Kennedy**, 155 E. Perry Street, Tiffin, Ohio, 765-635-9653, [mkenned1@heidelberg.edu](mailto:mkenned1@heidelberg.edu)  
Term: 1-1-2022 to 12-31-2022
- **Chelsea Mullins**, 182 ¾ S. Washington Street, Tiffin, Ohio, 567-207-7170, [Cbhaupt90@gmail.com](mailto:Cbhaupt90@gmail.com)  
Term: 1-1-2021 to 12-31-2022
- **Jami Fadley**, 145 ½ Madison Street, Tiffin, Ohio, 419-250-1377, [creationsbyJAMS@gmail.com](mailto:creationsbyJAMS@gmail.com)  
Term: 1-1-2021 to 12-31-2023
- **Nick Consolo**, 47 Apple Street, Tiffin, Ohio, 216-496-0174, [nick.consolo@gmail.com](mailto:nick.consolo@gmail.com)  
Term: 1-1-2022 to 12-31-2023
- **Ryan Poignon**, 170 Wentz Street, Tiffin, Ohio, 419-618-6429, [ryan\\_poignon@yahoo.com](mailto:ryan_poignon@yahoo.com)  
Term: 1-1-2022 to 12-31-2024
- **Skylar Mettert**, 140 S. Washington Street Apt. C, Tiffin, Ohio, 419-388-4398, [metterts@findlay.edu](mailto:metterts@findlay.edu)  
Term: 1-1-2022 to 12-31-2024
- **Shannon Bowman**, 317 Jefferson Street, Tiffin, Ohio, 419-618-6276, [artclubtiffin@gmail.com](mailto:artclubtiffin@gmail.com)  
Term: 1-1-2022 to 12-31-2024

## TIFFIN RECREATION & BEAUTIFICATION ENDOWMENT FUND BOARD

(Independent)

**Meet When:** Annually

**Where:** Municipal Building

**Term:** 4 years Resolution 09-4

**Appointed by:** Mayor

- **Randy Wisner**, 117 Clinton Avenue, 419-618-1331, [rwiser@lamtech.net](mailto:rwiser@lamtech.net)  
**First Ward**  
Term: 3-8-2016 to 12-31-2021 to 12-31-2025
- **Victor Perez**, 317 N. Washington Street, 419-617-0138, [vhplaw@sbcglobal.net](mailto:vhplaw@sbcglobal.net)  
**Second Ward**  
Term: 4-7-2020 to 12-31-2023
- **Timothy Hopple**, 134 Morningside Drive, 567-230-4975, [thopple@yahoo.com](mailto:thopple@yahoo.com)  
**Third Ward**  
Term: 1-1-2012 to 12-31-2019 to 12-31-2023
- **Joan Martin**, 215 Gibson Street, 419-618-0698, [joanemartin@yahoo.com](mailto:joanemartin@yahoo.com)  
**Fourth Ward**  
Term: 1-1-2017 to 12-31-2020 to 12-31-2024

## ZONING BOARD OF APPEALS

(Independent)

**Meet When:** As needed, Tuesdays, 3 p.m.

**Where:** Municipal Building

**Chair:** Bob Williams

**Co-Chairs:** Rob Mack and Bryce Riggs

**Term:** 4 years per Charter 7.03(A)

**Appointed by:** Mayor

**City Engineer Zoning Inspector:** Secretary, non-voting, 419-448-5425

The Zoning Board of Appeals is described as a quasi-judicial body that shall hear requests for conditional uses, variances, and appeals and decide whether or not to grant the request. The Board's activity follows the seasonal construction schedule, which is typically May to September range. The majority of the cases that the Board reviews are "land area variance request", and out of those, corner lots make up the majority of the requests due to the property having, essentially, two (2) front yard setback requirements. The setback requirements are established from each street of way upon which the property is situated. Scheduled meetings usually do not cover more than 1-2 cases, and can range from 20 minutes to 1 hour.

- **Paul Burtis**, 60 Sycamore St., 419-447-6181, [pburtis@dellburtis.com](mailto:pburtis@dellburtis.com)  
Term: 2-8-2022 to 12-31-2025
- **Greg Dell**, 31 ½ S. Washington Street, Apt. B, 419-618-2167, [greg.dell@drivereineke.com](mailto:greg.dell@drivereineke.com)  
Term: 7-5-2017 to 12-31-2017 to 12-31-2021 to 12-31-2025
- **Rob Mack, Jr.** 236 S. Washington Street, 419-618-2272, [robbmack71@yahoo.com](mailto:robbmack71@yahoo.com)  
Term: 1-1-2010 to 12-31-2021 to 12-31-2025
- **Robert Williams**, 212 Sycamore Street, 419-937-6500, [rwilliams1275@gmail.com](mailto:rwilliams1275@gmail.com)  
Term: 1-1-2022 to 12-31-2025
- **Bryce Riggs**, 144 S. Washington Street, 419-889-3932, [briggs@tiffinchamber.com](mailto:briggs@tiffinchamber.com)  
Term: 1-1-2022 to 12-31-2025

**BOARD OF CONTROL**  
(Independent)

**Meet When:** As needed  
**Chair:** Mayor Dawn Iannantuono

**Where:** Municipal Building  
**Term:** Charter 8.02 (A)

The Board of Control is made up of the Mayor, City Administrator and Finance Director. The Board shall award all contracts on behalf of the City.

- **Dawn Iannantuono**, 419-448-5401  
Mayor City of Tiffin
- **Dale Thornton**, 419-448-5402  
City Administrator
- **Kathleen Kaufman**, 419-448-5403  
Finance Director

**ENTERPRIZE ZONE COMMITTEE**  
(Advisory)

**Meet When:** As needed  
**Term:** C.O. 153.02, ORC 5709.62

**Where:** Municipal Building

Ex-officio non-voting members:

- **Dawn Iannantuono**, 419-448-5401  
Mayor City of Tiffin
- **Brent Howard**, 419-448-5409  
City Law Director
- **Aaron Montz**, 419-447-3831  
President and CEO of Tiffin-Seneca Economic Partnership
- **Ben Richards**, 419-447-2515  
Superintendent of Tiffin City Schools

**Tiffin City Council's Law & Community Planning Commission**

**Steve Lepard, Chair**, 419-448-1177  
**Vickie Wilkins**, 440-465-5737  
**Dan Perry**, 419-618-0706

## RECORDS COMMISSION

(Independent)

**Meet When:** May & December per Mayor

**Chair:** Mayor Montz

**Secretary:**

**Where:** Municipal Building

**Term:** ORC 149.39

**Dawn Iannantuono**, 419-448-5401

**Mayor City of Tiffin**

**Brent Howard**, 419-448-5409

**City Law Director**

**Dale Thornton**, 419-448-5402

**City Administrator**

**Kathleen Kaufman**, 419-448-5403

**City Finance Director**

**Gwynn Reinhart**, 567-230-0199

**Citizen Representative**

## TRAFFIC SAFETY COMMITTEE

(Independent)

**Meet When:** Monthly, 4<sup>th</sup> Wednesday

**Executive Head:** City Administrator Dale Thornton

**Where:** Administrative Conference Room

**Term:** C.O. 305.01, ORC 737.021-22

**Dawn Iannantuono**, 419-448-5401  
**Tiffin**

**Mayor City of**

**Dale Thornton**, 419-448-5402

**City Administrator**

**Kathleen Kaufman**, 419-448-5403

**City Finance Director**

**Brandon Burner**, 419-448-5430

**Public Works Superintendent**

**Matt Watson**, 419-448-5425

**City Engineer**

**David Pauly** 419-447-2323

**Police Chief**

**Rob Chappell**, 419-448-5444

**Fire Chief**

## TIFFIN CITY COUNCIL

**Regular Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 6:45 P.M. 3<sup>rd</sup> Tuesday in January 7:00 P.M.  
3<sup>rd</sup> Tuesday in February 7:00 P.M.

**Where:** Municipal Building Council Chambers

**Committee of the Whole:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 7:00 P.M.  
4<sup>th</sup> Monday 7:00 P.M.  
3<sup>rd</sup> Tuesday 7:00 P.M.

**President of Council:** Bridget Boyle – *expires 2025*

31 ½ S. Washington Street, Apt. B, 440-506-7753, [bboyle@tiffinohio.gov](mailto:bboyle@tiffinohio.gov)

**Steve Lepard**, 366 Clinton Ave., 419-448-1177, 419-455-3963, [slepard@tiffinohio.gov](mailto:slepard@tiffinohio.gov)  
*1<sup>st</sup> Ward Council, President Pro Tempore – expires 2023*

**Ken Jones**, 97 N. Sandusky Street, 419-618-0826, [kjones@tiffinohio.gov](mailto:kjones@tiffinohio.gov)  
*2<sup>nd</sup> Ward Council – expires 2023*

**Kevin Roessner**, 69 Eden Street, 954-417-5527, [kroessner@tiffinohio.gov](mailto:kroessner@tiffinohio.gov)  
*3<sup>rd</sup> Ward Council – expires 2023*

**Daniel Perry**, 134 Fulton Street, 419-618-0706, [dperry@tiffinohio.gov](mailto:dperry@tiffinohio.gov)  
*4<sup>th</sup> Ward Council – expires 2023*

**John Spahr Jr.**, 72 Rosa Street, 419-618-3173, [jspahr@tiffinohio.gov](mailto:jspahr@tiffinohio.gov)  
*Council At-Large – expires 2025*

**Cheyane Thacker**, 188 Riverside Drive, 419-618-5424, [cthacker@tiffinohio.gov](mailto:cthacker@tiffinohio.gov)  
*Council At-Large – expires 2025*

**Vickie Wilkins**, 109 Rosa Street, 440-465-5737, [vwilkins@tiffinohio.gov](mailto:vwilkins@tiffinohio.gov)  
*Council At-Large – expires 2025*

**Ann Forrest**, 51 E. Market Street, 419-448-5407

**City Council Clerk**



**TIFFIN CITY COUNCIL STANDING COMMITTEES**  
**January 1, 2022 – December 31, 2022**

**Finance Committee:**

*Kevin Roessner - Chair*

Steve Lepard

John Spahr

**Recreation & Public Property:**

*Vickie Wilkins - Chair*

Ken Jones

Dan Perry

**Law & Community Planning:**

*Steve Lepard – Chair*

Vickie Wilkins

Dan Perry

**Street, Sidewalks & Sewers:**

*Cheyane Thacker – Chair*

Ken Jones

Kevin Roessner

Dan Perry

Steve Lepard

**Materials & Equipment:**

*Ken Jones - Chair*

Vickie Wilkins

Kevin Roessner

**Economic Development & Downtown Planning**

*John Spahr - Chair*

Steve Lepard

Cheyane Thacker

**Personnel & Labor Relations:**

*Dan Perry - Chair*

John Spahr

Cheyane Thacker

**ADA Advisory Committee Representative:**

Steve Lepard

**Downtown Development Representative:**

Steve Lepard

**Park Board Representative:**

Cheyane Thacker

**Planning Commission Representative:**

Vickie Wilkins

**Regional Planning Representative:**

Kevin Roessner

**Revolving Loan Fund/Venture Capital Chair:**

Dan Perry

**TSEP Representative:**

John Spahr

**Tree & Commission Representative:**

Ken Jones

**SANDUSKY COUNTY-SENECA COUNTY-CITY OF TIFFIN  
BOARD OF DIRECTORS as of January 2022**

**Meet When:** As needed

**Where:** TSEP, 96 S. Washington St., Suite A

**Chairman:** James D. Supance

**Phone:** 419-447-8811

**SANDUSKY COUNTY**

- **Randy Wisner**, 117 Clinton Ave., Tiffin, Ohio 44883 419-447-4020  
General Manager Laminate Technologies, 161 Maule Road, Tiffin, Ohio 44883  
419-448-0812, [rwiser@sstpa.org](mailto:rwiser@sstpa.org)  
Term: #1-four years-3/2/2022 to 3/1/2026 (floating term)
- **John Schuett**, 1972 N. CR 42, Gibsonburg, Ohio 43431-419-583-7477, [jschuett@sstpa.org](mailto:jschuett@sstpa.org)  
Term: #2-four years 3/2/2019-3/1/2023
- **Beth Hannam**, Executive Director Sandusky County Economic Dev. Corp., 2511 Countryside Drive,  
Fremont, Ohio 43420-419-332-2882, [bhannam@sstpa.org](mailto:bhannam@sstpa.org)  
Term: #3-four years 3/2/2017-3/1/2021

**SENECA COUNTY**

- **Tim Bell**, President of M & B Asphalt, 1525 County Road 42, Tiffin, Ohio 44883  
O-419-992-4235, [tbell@sstpa.org](mailto:tbell@sstpa.org)  
Term: #6-four years 3/2/2016-3/1/2020-3/1/2024
- **Carl Miller, VICE CHARIMAN**, 841 W. CR 38, Tiffin, Ohio 44883-419-448-0202,  
[cmiller@ssrpa.org](mailto:cmiller@ssrpa.org)  
Term: #7-four years 3/2/2016-3/1/2020-3/1/2024

**CITY OF TIFFIN**

- **Bill Black, TREASURER**, 2424 W. TR 18, Tiffin, Ohio 44883 419-934-5068 [bblack@sstpa.org](mailto:bblack@sstpa.org)  
Term: #4-four years-3/2/2019 to 3/1/2023
- **James D. Supance, CHAIRPERSON**, Attorney at Law, Supance & Howard, 84 S. Washington  
Street, Tiffin, Ohio 44883-419-447-2521, [jsupance@sstpa.org](mailto:jsupance@sstpa.org)  
Term: #5-four years-3/2/2017 to 3/1/2021
- **Aaron Montz, Executive Director**, Tiffin-Seneca Economic Partnership, 96 S. Washington Street,  
Tiffin, Ohio 44883 419-912-1150, Fax-419-447-5141 [dzak@sstpa.org](mailto:dzak@sstpa.org)
- **Corrina Haynes, Secretary**, Tiffin-Seneca Economic Partnership, 96 S. Washington Street,  
Tiffin, Ohio 44883 Fax-419-447-5141 [chaynes@sstpa.org](mailto:chaynes@sstpa.org)

Note: Term #1 is a rotating position among Sandusky County, Seneca County and the City of Tiffin. The term is currently held by the Sandusky County. The next appointment will be made by Seneca County, followed by City of Tiffin.

## SENCA COUNTY BOARD OF HEALTH

71 S. Washington Street, Tiffin, Ohio 44883  
419-447-3691 Fax 419-448-5782

**Meet When:** 4<sup>th</sup> Thursday 7:30 P.M.

**Where:** 71 S. Washington Street

**President:** Jimmie E. Young

**Term:** ORC 3701-5 years

**Vice-President:** Edward Logsdon

**Health Commissioner:** Anne Goon, MPH MCHES 419-447-3691, ext. 304, c-419-630-3850

**Medical Director:** Mark Akers, 18 Ashwood Drive #A, Tiffin, OH 44883 419-447-84444

- **Bonnie Boroff**, 289 Hancock Street, Tiffin, Ohio 419-447-0134, [bboroff@tiffinohio.com](mailto:bboroff@tiffinohio.com)  
Appointed by: Mayor of Tiffin  
Term: March 2020-2025
- **Scott Lyons**, 1740 Meadow Lake Dr., Tiffin, Ohio c-419-618-7044, b-419-448-0100, [mandilsc@yahoo.com](mailto:mandilsc@yahoo.com)  
Appointed by: Licensing Council/District Advisory Council/Townships  
Term: expires 2021
- **McKenzie Posey, RN**, 6673 W CR 38, Fostoria, Ohio, 419-619-4334, [mdp723@hotmail.com](mailto:mdp723@hotmail.com)  
Appointed by: District Advisory Council/Townships  
Term: expires 2024
- **Phillip Steyer**, 3284 S. SR 23, Alvada, Ohio 44802, h-419-595-2149, c-567-207-7697 [steyer@bright.net](mailto:steyer@bright.net)  
Appointment: District Advisory Council  
Term: expires 2025
- **Jimmie E. Young**, 8515 S SR 100, Sycamore, OH 44882 h-419-397-2664, c-419-618-8915 [jmyoung1944@gmail.com](mailto:jmyoung1944@gmail.com)  
Appointment: District Advisory Council  
Term: expires 2022
- **Edward Logsdon**, 520 W. Jackson St., Fostoria, Ohio, 303-870-7503, [logsdon.edward@gmail.com](mailto:logsdon.edward@gmail.com)  
Appointment: District Advisory Council  
Term:
- **Robert Watson**, 11944 E. Twp. Rd. 122, Republic, Ohio 44867, c-419-618-1136, [bobjudywatson@gmail.com](mailto:bobjudywatson@gmail.com)  
Appointment: District Advisory Council  
Term: 2018-2023
- **Ann Sacksteder, RN**, 540 N. Union, Fostoria, OH 44830, h-419-435-9155, c-419-619-5150 [sacks77@aol.com](mailto:sacks77@aol.com)  
Appointment: Fostoria City  
Term: 2019-2024

## SENECA COUNTY GENERAL HEALTH DISTRICT ADVISORY COUNCIL

**Meets When:** 3<sup>rd</sup> Monday in March 9:00 A.M.

- Mayors of the Cities of Fostoria and Tiffin
- Seneca County Commissioners
- Village Mayors
- Township Trustees
- Beth Schweitzer – Health Commissioner
- Laura Wallrabentein MA, RS – Director of Environmental Health
- Jennifer Bayer, RN – Director of Nursing

### SENECA METROPOLITAN HOUSING AUTHORITY

**900 East County Road 20, Tiffin, OH 44883-Office Appointments Only @JFS Building**

**Send all mail to: 17 Mill Street, Norwalk, OH 44857**

**Phone-419-663-7800 Fax-419-668-9091**

**Email: [senecamha@frontier.com](mailto:senecamha@frontier.com)**

**Meet When:** Meets Quarterly-2<sup>nd</sup> Tuesday-1 hr. meeting-March, June, September, December

**Where:** Seneca JFS Building

**Term:** ORC 3735-27-5 years

**Executive Director: Edwin Tharpe**, 88 W. Third Street, Mansfield, OH 44902, 419-526-1622

**Leasing Agent:** Jodi Brant, 17 Mill Street, Norwalk, OH 44857

Description: The Board of SMHA provides oversight to the housing authority. They provide policies, some purchases, and provide input on the service SMHA provides to Seneca County, which is the housing choice voucher program. This program assists 203 families in Seneca County with rental assistance based upon their income. This is an important position as we all work together to assist low income families in the securing of decent, safe, and affordable rental housing along with strategies of reducing and eliminating homelessness in Seneca County.

- **Tom Schweitzer**, 544 Hedgegate N. Court, 419-438-5009  
Appointed by: Mayor of Tiffin  
Term expires 12-31-2024
- **Troy “TJ” McKee Jr.**, 296 Hedges St., 702-765-4700, [tj.mckee@opusmanagement.us](mailto:tj.mckee@opusmanagement.us)  
Appointed by: Mayor of Tiffin  
Term expires 12-31-2027
- **Shirley Smith, Chair**, 3680 E. CR 50, 419-447-4304, 419-447-6855, [ssmith265@woh.rr.com](mailto:ssmith265@woh.rr.com)  
Appointed by: Seneca County Probate Court Judge  
Term expires 4-2-2023
- **Cheryl Mawhirter**, 78 Dallas Street, 567-220-7147, [cemawhirter@gmail.com](mailto:cemawhirter@gmail.com)  
Appointed by: Seneca County Common Pleas Court Judge  
Term expires 7-22-2023
- **Bonnie Boroff**, 289 Hancock Street, 419-447-0134, [bboroff@tiffinohio.com](mailto:bboroff@tiffinohio.com)  
Appointed by: Seneca County Commissioners  
Term expires 7-22-2022

**SENECA REGIONAL PLANNING COMMISSION  
2022 Board Roster**

**71 S. Washington St., Suite 1104, Tiffin, Ohio 44883  
419+-443-7936 Fax 419-443-7948**

**E-mail: [info@senecarpc.org](mailto:info@senecarpc.org) Internet address: [www.senecarpc.org](http://www.senecarpc.org)**

**Meet when:** 1<sup>st</sup> Wed. even months @ 5:30 p.m.

**Where:** CSB, basement conference room

**Planning/Administrative Assistant:** Isabelle Lewis

**Reference:** Resolution 95-4

**Executive Director:** Charlene Watkins-419-455-5157

**Term:** 3 years, except Commissioners and Mayors who are on board until election changes status

- **Anthony Paradiso, President**, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 419-447-4550, ext. 104, [aparadiso@senecacountyohio.gov](mailto:aparadiso@senecacountyohio.gov) Term: N/A
- **Paul Eickhoff, Vice President**, Ex. Comm.-Seneca Cty Hwy Dept., Route Market, 931 W. County Rd. 60, Fostoria, OH 44830, h-419-435-4038, c-419-619-4038, [ferdpe@bright.net](mailto:ferdpe@bright.net) Term: Dec. 2024
- **Barbara Dibble, Board Secretary**, City of Fostoria, 213 S. Main St., Fostoria, OH Sr. Assist. Prosecutor w-419-436-1375, c-419-306-0989, [badibble@embargmail.com](mailto:badibble@embargmail.com) Term: Dec. 2022
- **Scott Harrison, Executive Committee**, Mayor of Bettsville, 308 Emma St., Bettsville, OH, 44815. w-419-986-5636. [scottevanbettsvile@gmail.com](mailto:scottevanbettsvile@gmail.com). Term: Dec. 2024.
- **Kevin Roessner**, Tiffin City Council, 51 E. Market St., Tiffin, OH 44883 c-954-417-5527, [kroessner@tiffinohio.gov](mailto:kroessner@tiffinohio.gov) Term: Jan. 2022
- **Eric Keckler**, Mayor City of Fostoria, 213 South Main St., Fostoria, OH 44830, 419-435-8282 [mayorkeckler@yahoo.com](mailto:mayorkeckler@yahoo.com) Term:N/A
- **Mike Kerschner**, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 w-419-447-4550 ext. 105, c-419-934-0523, [mkerschner@seneca-county.com](mailto:mkerschner@seneca-county.com) or [mjkerschner@gmail.com](mailto:mjkerschner@gmail.com) Term: N/A
- **Rod Miller**, Scipio Township, Township Trustee, 467 N. Twp. Rd. 169, Republic, OH 44867 h-419-585-4300, c-419-618-4179, [ramcmiller5@frontier.com](mailto:ramcmiller5@frontier.com) Term: Dec. 2021
- **Dawn Iannantuono**, Mayor City of Tiffin, 51 E. Market St., Tiffin, OH 44883 419-448-5401, c-567-207-5159 [mayor@tiffinohio.gov](mailto:mayor@tiffinohio.gov) Term: Dec. 2021
- **Vern Morter**, Eden Township, Township Trustee, 6909 S. Eden Twp. Rd. 17, Tiffin, OH 44883 c-419-618-3367, [vernmorter29@gmail.com](mailto:vernmorter29@gmail.com) Term: Dec. 2024
- **Jason Painter, Vice-President**, 10277 W. County Rd. 60, Fostoria, OH 44830 c-419-937-5974, [jptrustee@bright.net](mailto:jptrustee@bright.net) Loudon Township Trustee Term: Dec. 2022
- **Tim Reinhart**, Jackson Twp. Trustee, 9111 W TR 57, Fostoria, OH 44830 w-419-619-0190 [treinhart@jacksontwp-seneca.com](mailto:treinhart@jacksontwp-seneca.com) Term: Dec. 2022
- **Tyler Shuff**, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883 w-419-447-4550 ext. 106, c-419-618-9515, [tshuff@seneca-county.com](mailto:tshuff@seneca-county.com) Term:N/A

**SENECA COUNTY COMMUNITY BASED MEDIATION PROGRAM**  
**Joint Justice Center Municipal Court**  
**103 E. Market St., Suite 201, Tiffin, Ohio**  
**419-448-5411**

Mediation is a voluntary process to settle disputes without court action. There is no charge assessed for participation. Volunteer, trained mediators help parties reach a mutually acceptable resolution to their dispute.

Examples of the types of disputes that can be brought to mediation:

- Property damage
- Landlord-tenant disputes
- Neighborhood disputes
- Contract disputes
- Lender-borrower disputes
- Employer-employee disputes
- Harassment
- Breach of peace
- Menacing threats
- Animal control
- Trespassing
- Unpaid debts
- Business-consumer disputes

To start the process, a person must come to Tiffin-Fostoria Municipal Court to fill out a form. The mediation coordinator will then contact the other person(s) involved and schedule a meeting with a mediator at a place and time convenient for everyone. There is no cost.

Mediation is confidential and cannot be used against anyone later. No records are kept. If agreement is reached, it is written down and signed by each party, who receive the only copies of the agreement. If the agreement is broken, everyone is free to pursue other legal remedies.

**TIFFIN-SENECA HERITAGE FESTIVAL, INC.**

**P.O. Box 5095, Tiffin, Ohio 44883**

**Meet When:** Quarterly-Feb., May, Aug., & Nov. (Annual Meeting)

Last Monday of each month at 4 P.M.

**Where:** Seneca Regional Chamber of Commerce, 96 S. Washington St., Suite A

**Term:** Ordinance 89-47 3 years

- **Eric Willman-School Day Chair & Treasurer-419-619-8904,**  
[ewillman@oldfortbank.com](mailto:ewillman@oldfortbank.com)
- **Melody Snyder-President-Tiffin-Heritage Festival-** [president@tiffinfestival.com](mailto:president@tiffinfestival.com)
- **Ron Kramer-Co-Chairs Village-** 419-934-7864, [mrkramer@bright.net](mailto:mrkramer@bright.net)
- **Jim Shultz-Co-Chair Village-** 419-618-2240, [Bjstultz@embarqmail.com](mailto:Bjstultz@embarqmail.com)
- **Gary Dundore-Co-Chair Village-** 419-618-0250, [Clothesnut15@hotmail.com](mailto:Clothesnut15@hotmail.com)
- **Mark Steinmetz-** [msteinmetz@woh.rr.com](mailto:msteinmetz@woh.rr.com)
- **Scott McDole-**[smcdole763@yahoo.com](mailto:smcdole763@yahoo.com)
- **Audrey Flood-** [aaflood95@gmail.com](mailto:aaflood95@gmail.com)
- **Brandon Burner,** City of Tiffin Representative, 419-448-5430  
Appointed by: Mayor of Tiffin